

***SAVE THE DATE!!***

**The 11<sup>th</sup> Annual  
Joint CLE Conference**

**WILL BE:**

**Friday, April 13, 2018**

**SIU School of Law  
Carbondale, Illinois**

**This event will again be free to attendees, thanks to the  
generosity of our sponsors**

Registration materials and further information about the  
Conference will be made available in Spring 2018.

Questions? Please email Megan Green at  
[mgreen@btbhh.com](mailto:mgreen@btbhh.com)

**Hope to see you there!!**