



**EMPLOYMENT SUMMARY FOR 2022 GRADUATES**

Category definitions can be found [here](#):

| EMPLOYMENT STATUS                       | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER    |
|---|---------------------|----------------------|---------------------|----------------------|-----------|
| Employed - Bar Passage Required         | 54                  | 0                    | 0                   | 0                    | 54        |
| Employed - J.D. Advantage               | 8                   | 0                    | 0                   | 1                    | 9         |
| Employed - Professional Position        | 2                   | 0                    | 0                   | 0                    | 2         |
| Employed - Other Position               | 0                   | 0                    | 0                   | 0                    | 0         |
| Employed - Law School/University Funded | 0                   | 0                    | 0                   | 0                    | 0         |
| Employed - Undeterminable               | 0                   | 0                    | 0                   | 0                    | 0         |
| Enrolled in Graduate Studies            |                     |                      |                     |                      | 2         |
| Employed - Start Date Deferred          |                     |                      |                     |                      | 1         |
| Unemployed - Not Seeking                |                     |                      |                     |                      | 2         |
| Unemployed - Seeking                    |                     |                      |                     |                      | 8         |
| Employment Status Unknown               |                     |                      |                     |                      | 0         |
| <b>Total Graduates</b>                  |                     |                      |                     |                      | <b>78</b> |

**Each graduate is counted only once in this section.**

| EMPLOYMENT TYPE                            | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER    |
|--|---------------------|----------------------|---------------------|----------------------|-----------|
| Law Firms                                  |                     |                      |                     |                      |           |
| Solo                                       | 0                   | 0                    | 0                   | 0                    | 0         |
| 1 - 10                                     | 23                  | 0                    | 0                   | 0                    | 23        |
| 11 - 25                                    | 1                   | 0                    | 0                   | 1                    | 2         |
| 26 - 50                                    | 2                   | 0                    | 0                   | 0                    | 2         |
| 51 - 100                                   | 4                   | 0                    | 0                   | 0                    | 4         |
| 101 - 250                                  | 4                   | 0                    | 0                   | 0                    | 4         |
| 251 - 500                                  | 2                   | 0                    | 0                   | 0                    | 2         |
| 501 +                                      | 1                   | 0                    | 0                   | 0                    | 1         |
| Unknown Size                               | 1                   | 0                    | 0                   | 0                    | 1         |
| Business & Industry                        | 3                   | 0                    | 0                   | 0                    | 3         |
| Government                                 | 10                  | 0                    | 0                   | 0                    | 10        |
| Public Interest                            | 11                  | 0                    | 0                   | 0                    | 11        |
| Clerkships - Federal                       | 0                   | 0                    | 0                   | 0                    | 0         |
| Clerkships - State, Local, and Territorial | 0                   | 0                    | 0                   | 0                    | 0         |
| Clerkships - Tribal                        | 0                   | 0                    | 0                   | 0                    | 0         |
| Clerkships - International                 | 0                   | 0                    | 0                   | 0                    | 0         |
| Education                                  | 2                   | 0                    | 0                   | 0                    | 2         |
| Employer Type Unknown                      | 0                   | 0                    | 0                   | 0                    | 0         |
| <b>Total</b>                               | <b>64</b>           | <b>0</b>             | <b>0</b>            | <b>1</b>             | <b>65</b> |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS         | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER   |
|--|---------------------|----------------------|---------------------|----------------------|----------|
| Employed - Bar Passage Required                | 0                   | 0                    | 0                   | 0                    | 0        |
| Employed - J.D. Advantage                      | 0                   | 0                    | 0                   | 0                    | 0        |
| Employed - Professional Position               | 0                   | 0                    | 0                   | 0                    | 0        |
| Employed - Other Position                      | 0                   | 0                    | 0                   | 0                    | 0        |
| <b>Total Employed by Law School/University</b> | <b>0</b>            | <b>0</b>             | <b>0</b>            | <b>0</b>             | <b>0</b> |

Southern Illinois University - 2022

1150 DOUGLAS DR  
MC6804

Phone: (618) 536-7711

Website: <https://law.siu.edu/>



AMERICAN **BAR** ASSOCIATION

Legal Education and  
Admissions to the Bar

### EMPLOYMENT SUMMARY FOR 2022 GRADUATES

| Employment Location            | STATE    | TOTAL |
|--------------------------------|----------|-------|
| State - Largest Employment     | ILLINOIS | 32    |
| State - 2nd Largest Employment | MISSOURI | 20    |
| State - 3rd Largest Employment | INDIANA  | 3     |
| Employed in Foreign Countries  |          | 0     |